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| <b>PATENT APPLICATION FEE DETERMINATION RECORD</b><br>Substitute for Form PTO-875                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                               |                                           |            |                                             | Application or Docket Number<br><b>10/587,525</b> |                                          | Filing Date<br><b>09/08/2006</b> |                            | <input type="checkbox"/> To be Mailed |                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------|---------------------------------------------|---------------------------------------------------|------------------------------------------|----------------------------------|----------------------------|---------------------------------------|------------------------|
| <b>APPLICATION AS FILED – PART I</b>                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                               |                                           |            |                                             |                                                   |                                          |                                  |                            |                                       |                        |
| (Column 1)                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                               |                                           | (Column 2) |                                             |                                                   | SMALL ENTITY <input type="checkbox"/> OR |                                  | OTHER THAN<br>SMALL ENTITY |                                       |                        |
| FOR                                                                                                                                                                                                                                                                                                                                                                                                                                  | NUMBER FILED                                                                                                                                                                                                                  | NUMBER EXTRA                              | RATE (\$)  | FEE (\$)                                    | OR                                                | RATE (\$)                                | FEE (\$)                         |                            |                                       |                        |
| <input type="checkbox"/> BASIC FEE<br>(37 CFR 1.16(a), (b), or (c))                                                                                                                                                                                                                                                                                                                                                                  | N/A                                                                                                                                                                                                                           | N/A                                       | N/A        |                                             |                                                   | N/A                                      |                                  |                            |                                       |                        |
| <input type="checkbox"/> SEARCH FEE<br>(37 CFR 1.16(k), (l), or (m))                                                                                                                                                                                                                                                                                                                                                                 | N/A                                                                                                                                                                                                                           | N/A                                       | N/A        |                                             |                                                   | N/A                                      |                                  |                            |                                       |                        |
| <input type="checkbox"/> EXAMINATION FEE<br>(37 CFR 1.16(o), (p), or (q))                                                                                                                                                                                                                                                                                                                                                            | N/A                                                                                                                                                                                                                           | N/A                                       | N/A        |                                             |                                                   | N/A                                      |                                  |                            |                                       |                        |
| TOTAL CLAIMS<br>(37 CFR 1.16(j))                                                                                                                                                                                                                                                                                                                                                                                                     | minus 20 =                                                                                                                                                                                                                    | *                                         | X \$       | =                                           |                                                   | X \$                                     | =                                |                            |                                       |                        |
| INDEPENDENT CLAIMS<br>(37 CFR 1.16(h))                                                                                                                                                                                                                                                                                                                                                                                               | minus 3 =                                                                                                                                                                                                                     | *                                         | X \$       | =                                           |                                                   | X \$                                     | =                                |                            |                                       |                        |
| <input type="checkbox"/> APPLICATION SIZE FEE<br>(37 CFR 1.16(s))                                                                                                                                                                                                                                                                                                                                                                    | If the specification and drawings exceed 100 sheets of paper, the application size fee due is \$250 (\$125 for small entity) for each additional 50 sheets or fraction thereof. See 35 U.S.C. 41(a)(1)(G) and 37 CFR 1.16(s). |                                           |            |                                             |                                                   |                                          |                                  |                            |                                       |                        |
| <input type="checkbox"/> MULTIPLE DEPENDENT CLAIM PRESENT (37 CFR 1.16(j))                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                               |                                           |            |                                             |                                                   |                                          |                                  |                            |                                       |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                               |                                           | TOTAL      |                                             |                                                   | TOTAL                                    |                                  |                            |                                       |                        |
| <b>APPLICATION AS AMENDED – PART II</b>                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                               |                                           |            |                                             |                                                   |                                          |                                  |                            |                                       |                        |
| (Column 1)                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                               |                                           | (Column 2) |                                             |                                                   | SMALL ENTITY OR                          |                                  | OTHER THAN<br>SMALL ENTITY |                                       |                        |
| <b>AMENDMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>03/07/2011</b>                                                                                                                                                                                                             | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |            | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA                                  | RATE (\$)                                | ADDITIONAL<br>FEE (\$)           | OR                         | RATE (\$)                             | ADDITIONAL<br>FEE (\$) |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | Total (37 CFR 1.16(i))                                                                                                                                                                                                        | * 23                                      | Minus      | ** 20                                       | = 3                                               | X \$                                     | =                                |                            | X \$                                  | = 156                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | Independent (37 CFR 1.16(h))                                                                                                                                                                                                  | * 7                                       | Minus      | *** 3                                       | = 4                                               | X \$                                     | =                                |                            | X \$                                  | = 880                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Application Size Fee (37 CFR 1.16(s))                                                                                                                                                                |                                           |            |                                             |                                                   |                                          |                                  |                            |                                       |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(j))                                                                                                                                      |                                           |            |                                             |                                                   |                                          |                                  |                            |                                       |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                               |                                           |            |                                             |                                                   | TOTAL<br>ADD'L<br>FEE                    |                                  |                            | TOTAL<br>ADD'L<br>FEE                 | <b>1036</b>            |
| (Column 1)                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                               |                                           | (Column 2) |                                             |                                                   | SMALL ENTITY OR                          |                                  | OTHER THAN<br>SMALL ENTITY |                                       |                        |
| <b>AMENDMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                               | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |            | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA                                  | RATE (\$)                                | ADDITIONAL<br>FEE (\$)           | OR                         | RATE (\$)                             | ADDITIONAL<br>FEE (\$) |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | Total (37 CFR 1.16(i))                                                                                                                                                                                                        | *                                         | Minus      | **                                          | =                                                 | X \$                                     | =                                |                            | X \$                                  | =                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | Independent (37 CFR 1.16(h))                                                                                                                                                                                                  | *                                         | Minus      | ***                                         | =                                                 | X \$                                     | =                                |                            | X \$                                  | =                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Application Size Fee (37 CFR 1.16(s))                                                                                                                                                                |                                           |            |                                             |                                                   |                                          |                                  |                            |                                       |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(j))                                                                                                                                      |                                           |            |                                             |                                                   |                                          |                                  |                            |                                       |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                               |                                           |            |                                             |                                                   | TOTAL<br>ADD'L<br>FEE                    |                                  |                            | TOTAL<br>ADD'L<br>FEE                 |                        |
| <p>* If the entry in column 1 is less than the entry in column 2, write "0" in column 3.</p> <p>** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20".</p> <p>*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3".</p> <p>The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1.</p> |                                                                                                                                                                                                                               |                                           |            |                                             |                                                   |                                          |                                  |                            |                                       |                        |

Legal Instrument Examiner:  
/CAROL BARNES/

This collection of information is required by 37 CFR 1.16. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. **SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.**

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.